

MARYLAND, DELAWARE AND DISTRICT OF COLUMBIA  
ELKS ASSOCIATION



ANNUAL **DRUG AWARENESS** REPORT

REPORT PERIOD: April 1, 2009 - March 31, 2010.



LODGE: \_\_\_\_\_ NO. \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_

(include Name, Address, Telephone & Email)

LODGE DRUG AWARENESS BUDGET / SPENT: \$ \_\_\_\_\_ .00 / \$ \_\_\_\_\_ .00.

NUMBER OF LODGE PROGRAMS \_\_\_\_\_.

NUMBER OF YOUTH REACHED \_\_\_\_\_.

NUMBER OF ADULTS REACHED \_\_\_\_\_.

NUMBER OF ELKS PARTICIPATING IN LODGE PROGRAMS \_\_\_\_\_.

NUMBER OF VOLUNTEER HOURS \_\_\_\_\_.

NUMBER OF TRAINING SESSIONS CONDUCTED \_\_\_\_\_.

NUMBER TRAINED (INCLUDE LADIES) \_\_\_\_\_.

NUMBER OF MILES DRIVEN \_\_\_\_\_.

NUMBER of Pieces of DRUG AWARENESS LITERATURE Distributed \_\_\_\_\_.

NUMBER OF ARTICLES APPEARING IN NEWSPAPER (include copies) \_\_\_\_\_.

NUMBER OF LOCAL, COUNTY, OR STATE PROGRAMS THAT YOU HAVE  
RECEIVED AWARDS FOR (include a copy) \_\_\_\_\_.

NUMBER OF COALITIONS / COMMUNITY GROUPS YOU WORKED WITH: \_\_\_\_\_.

NAMES: \_\_\_\_\_  
(List more on Reverse side)

NUMBER OF EVENTS DAP TRAILER USED: \_\_\_\_\_.

NUMBER OF DAP TRAILER MILES: \_\_\_\_\_.

NUMBER OF DAP TRAILER HOURS: \_\_\_\_\_.

(Write a brief description of your event and include it in the paragraph below).

**DESCRIPTION:** Write a description of your program as you would like it to appear in our annual report. Use the information above and any other information that you feel would enhance your report. One or two paragraphs about your Lodge Drug Awareness Program this past year. This paragraph or two is very important, in that, this annual report from each State Association is compiled into one Booklet and distributed to the GER, each PGER, State Senators, State Congressmen, and each State Chairmen. Get your Lodge the credit it deserves in this annual report. (Use reverse side if additional space is needed)

- **Don't forget the report is due on or Before April 30<sup>th</sup> \***

Visit our state Website at: [mddedelksassn.org](http://mddedelksassn.org) – click on Committees & Drug Awareness  
Mail to: Carl A. Robinson, State Chairman / 1021 8<sup>TH</sup> Street, Laurel, MD 20707-3810  
Home Phone: 301-604-4153 / Fax: 301-604-7951/ Cell & VM: 301-452-8642  
Email: carl\_robinson@msn.com or dap@mddedelksassn.org